



# Stocksbridge Junior School



Issue No. 679

11/09/2026



It's been business as usual at SJS for our second week of term! We have loved seeing everyone working together to make every day count. Whether it's our Year 3 pupils settling into life at our school, getting to know new routines and making new friends, or our Year 6 pupils stepping up and taking on important roles of responsibility, everyone is showing such a positive attitude and doing their very best. It has been wonderful to see our REACH values shining through across school as we begin the new academic year. We are already looking forward to an amazing term ahead, filled with exciting opportunities, new experiences and lots of learning!

## SJS STARS OF THE WEEK

- Y3MC: Fliss
- Y3RP: Adem

- Y4EN: Oliver
- Y4LC: Rohan

- Y5CS: Alice
- Y5GG: Luca
- Y5HK/CG: Tyson

- Y6CH/CG: Matilda
- Y6RD: Henry

PE Star: Ted

Attendance & Punctuality: Parker

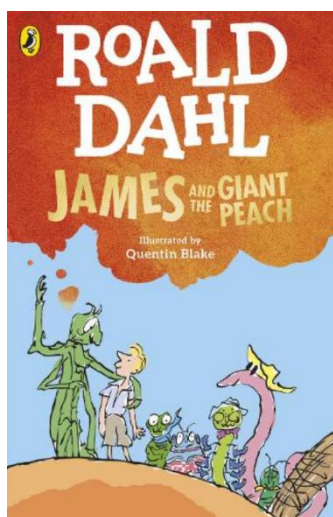
Y3/4 Yard: Riley

Y5/6 Yard: Tom

Dining Hall: Logan

## BOOK OF THE WEEK

Miss Sheehan has chosen this week's Book of the Week to commemorate Roald Dahl's birthday.



*James and the Giant Peach* is a favourite tale of the most marvellous adventure by Roald Dahl. An enormous escaped rhinoceros from London Zoo has eaten James's parents. And it gets worse! James is packed off to live with his two really horrible aunts, Sponge and Spiker. Poor James is miserable, until something peculiar happens and James finds himself on the most wonderful and extraordinary journey he could ever imagine...

This is a tale of courage, true friendship, and that chosen family can help you overcome difficulties.

## NEXT WEEK'S PE TIMETABLE

| Monday                   | Tuesday      | Wednesday                           | Thursday | Friday          |
|--------------------------|--------------|-------------------------------------|----------|-----------------|
| Y5GG + Y5CS <sup>1</sup> | Y3RP<br>Y6RD | Y3MC<br>Y5HK/CG + Y5CS <sup>2</sup> | Y4LC     | Y4EN<br>Y6CH/CG |

## Y4EN SWIMMING LESSONS

Y4EN will be starting their swimming lessons on Thursday 17<sup>th</sup> September at Stocksbridge Leisure Centre. Please note information about the swimming lessons has been sent out by email.

### NEXT WEEK'S MENU

#### MENU Week 2

Served w/c 14 Sept, 5 Oct

Hutchison

|                     | Monday                                 | Tuesday                                     | Wednesday                                     | Thursday                             | Friday                                  |
|---------------------|----------------------------------------|---------------------------------------------|-----------------------------------------------|--------------------------------------|-----------------------------------------|
| <b>1</b> Main Meal  | Margherita pizza and oven-baked wedges | Vegetable pie and new potatoes              | Cheesy cauliflower pasta bake                 | Veggie all day breakfast             | Quorn dippers, chips and tomato ketchup |
| <b>2</b>            | Tomato, spinach and salmon pasta       | Chicken and vegetable pie with new potatoes | Roast turkey breast, roast potatoes and gravy | All day breakfast with pork sausages | Fish and chips with tomato ketchup      |
| <b>Veggies</b>      | Broccoli and Beans                     | Carrots and Peas                            | Carrots and Cauliflower                       | Baked Beans and Peas                 | Peas and Beans                          |
| <b>3</b> Sandwiches | Cheese                                 | Cheese                                      | Cheese                                        | Cheese                               | Cheese                                  |
| <b>4</b>            | Ham                                    | Ham                                         | Tuna mayo                                     | Ham                                  | Ham                                     |
| <b>Sweet Treats</b> | Traditional Flapjack                   | Apple crumble and custard                   | Ice cream                                     | Carrot cake                          | Chocolate crispie cake                  |

Available Every Day **5** Crunchy colourful Salad Bar  
Jacket Potatoes with Cheese, Beans, Tuna Mayonnaise, and Cheese & Beans

**KEY**

Wholegrain  
Nutritionist's Choice  
Vegetarian  
Vegan

### EVENTS COMING UP...

|                         |    |                                          |                                                                                         |    |
|-------------------------|----|------------------------------------------|-----------------------------------------------------------------------------------------|----|
| Sept 14                 | 15 | 16                                       | 17<br>Y4 Swimming                                                                       | 18 |
| Sept 21<br>Choir begins | 22 | 23<br>'New to Y3' Parents Meeting, 5pm   | 24<br>Y4 Swimming                                                                       | 25 |
| Sept 28                 | 29 | 30<br>Y5 Horrible Histories Theatre Trip | Oct 1<br>Read Around the World: Earliest arrival at your 1st destination<br>Y4 Swimming | 2  |

## RESIDENTIALS

Planning and preparation are well underway for this academic year's residential trips.

- **Y3** – We are very excited to be planning our Year 3 residential to Castleton which will take place in March 2027. An expression of interest has been emailed out today with further information about our trip. We would be grateful if parents could complete the form by Friday 17th September to let us know if your child would like to attend.
- **Y4** - Our Y4 children are off to Whitby from Wednesday 4<sup>th</sup> November until Friday 6<sup>th</sup> November. Personal Information Forms have been sent home this week. We request that parents complete and return these forms promptly to assist with our planning and preparation for the trip. A further letter will be sent home before half term providing finer details, a packing list and children's groups.
- **Y5** – Our London trip which is scheduled for May 2027. As soon as we have reviewed the responses to our recent expression of interest, we will be in touch with parents to invite them to secure their child's place on the trip.
- **Y6** – This year's Robinwood trip has been arranged for March 2027. We currently have two places remaining. If your child would be interested in attending, please email [office@stocksbridgejunior.chorustrust.org](mailto:office@stocksbridgejunior.chorustrust.org).

---

## AFTER SCHOOL CHOIR - MONDAYS

Our After School Choir will be starting on Monday 21<sup>st</sup> September with Mrs Collis. The choir will run every Monday from 3.10pm – 4.00pm.

If your child would like to be part of our choir, sign-up will open at 6.00pm on Monday 14<sup>th</sup> September via Arbor. Please head to the Club section to sign up. Places will be allocated on a first come, first served basis. We will also open a waiting list for any children who are unable to secure a place initially.

We look forward to welcoming lots of budding singers to our choir! 🎵

---

## INDOOR SHOES

At SJS, indoor shoes are part of our uniform policy. Children are asked to have a pair of pumps, sliders or crocs to change into before entering the classroom. N.B. We ask that children do not have slippers but instead have a pair of hard-soled pumps, sliders or crocs.

---

## MEDICAL / DIETARY REQUIREMENTS

If your child has any medical conditions or dietary requirements, please complete a Health Care Plan and, where necessary, an Administering Medicine Form. Health Care Plans will be emailed to all parents whose children have a medical condition we are already aware of. A paper copy of our forms can also be collected from the office.

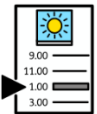
Even if we are already aware of your child's medical condition or dietary requirement, for example, asthma, hay fever, lactose intolerance, we require a new Health Care Plan to be completed at the start of each academic year. This ensures that we have the most up to date information and can continue to provide the appropriate care and support for your child.

Thank you to all the parents who have already completed these forms. We really appreciate your support in helping us keep our records up to date.

---

Dear Parents and Carers,

The School Age Immunisation Team will be visiting schools from September 2026 to give the **Seasonal Flu Vaccine** to children. **A single dose of the flu nasal spray will mean your child is less likely to become ill if they come into contact with the flu virus.**

|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <p>Flu Vaccination at <b>Stocksbridge Junior School</b></p> <p><b>For:</b></p> <ul style="list-style-type: none"> <li>• all children aged 2 or 3 years on 31 August 2026</li> <li>• primary school and secondary school-aged children (from reception to year 11)</li> <li>• individuals 17 years and over attending a special education needs (SEN) school may also be vaccinated alongside their peers.</li> </ul> |
|    | <p><b>19/11/2026</b></p>                                                                                                                                                                                                                                                                                                                                                                                             |
|    | <p><b>We need your consent to give your child the vaccine.</b></p> <p>When filling in the consent form, you will have <b>3 options</b>:</p>                                                                                                                                                                                                                                                                          |
|   | <p>1. <b>Nasal spray</b>- This is the most effective way to protect your child from flu. (Please note: it contains pork gelatine.)</p>                                                                                                                                                                                                                                                                               |
|  | <p>2. <b>Injectable flu vaccine</b> - This version <b>does not</b> contain pork gelatine.</p>                                                                                                                                                                                                                                                                                                                        |
|  | <p>3. <b>To not give consent</b></p>                                                                                                                                                                                                                                                                                                                                                                                 |
|  | <p><b>Please fill in the form.</b></p> <p>Link:<br/><a href="https://www.sheffieldchildrensvaccinations.co.uk//Forms/Flu?schoolcode=SF107055">https://www.sheffieldchildrensvaccinations.co.uk//Forms/Flu?schoolcode=SF107055</a></p>                                                                                                                                                                                |
|  | <p>Please contact the School Age Immunisation Service for more information:<br/><b>Admin:</b> 0114 305 3291 <b>Nurses:</b> 0114 305 3230<br/><b>Email:</b> <a href="mailto:scn-tr.sheffielddutysn.vacandimm@nhs.net">scn-tr.sheffielddutysn.vacandimm@nhs.net</a></p>                                                                                                                                                |

**If your child has had the flu vaccination elsewhere before we come to your school, please inform the School Age Immunisation Team using the details above.** For more information about the vaccination please visit website: [www.nhs.uk/conditions/vaccinations/child-flu-vaccine](http://www.nhs.uk/conditions/vaccinations/child-flu-vaccine)

## CROSS COUNTRY LEAGUE

The cross-country season is upon us once again! We look forward to seeing as many children as possible taking part.

Cross-country is open to any child who is in Y3, Y4, Y5 or Y6 regardless of running ability or experience.

It is all about getting out there, seeing different parts of Sheffield, enjoying the atmosphere and challenging yourself alongside hundreds of other children from across the city.

|          |                                             |                                                    |
|----------|---------------------------------------------|----------------------------------------------------|
| Event 1. | Saturday 19 <sup>th</sup> September, 9:30am | Ecclesall Woods                                    |
| Event 2. | Saturday 3 <sup>rd</sup> October, 9:30am    | Bolehills                                          |
| Event 3. | Saturday 10 <sup>th</sup> October, 9:30am   | Parkwood Springs                                   |
| Event 4. | Saturday 14 <sup>th</sup> November, 9:30am  | Bradfield Secondary School                         |
| Event 5. | Saturday 28 <sup>th</sup> November, 9:30am  | Concord Park                                       |
| Event 6. | Saturday 16 <sup>th</sup> January, 9:30am   | Handsworth Grange                                  |
| Event 7. | Saturday 30 <sup>th</sup> January, 9:30am   | Norfolk Park                                       |
| Event 8. | Saturday 13 <sup>th</sup> February, 9:30am  | Bolehills                                          |
| Event 9. | Saturday 27 <sup>th</sup> February, 9:30am  | Graves Park - <b>City Champs and Presentations</b> |
|          | Saturday 20 <sup>th</sup> March, 9:00am     | Longley Park – <b>Relays and Presentations</b>     |

## PUPIL PREMIUM PLUS

Pupil Premium Plus is extra money given to schools for children who are 'looked after' (in local authority care) or who have left care through adoption, a Special Guardianship Order, or a Child Arrangements Order. It recognises the specific emotional, social, and educational challenges these children may face due to early life trauma and loss. The school can claim £2690 each year for each eligible child to contribute to provision that can support them.

In order to claim this funding and help develop our support, we need to ask that parents of eligible children, provide us with information to show that your child is adopted, has a special guardianship order or child arrangement order. You can do this by showing us a copy of an adoption order, special guardianship order, a letter from the local authority/ adoption agency or social worker.

You can arrange to do this by making a confidential appointment with the school. Please be assured that this information will be treated with confidentiality and sensitivity.

In order to be able to draw down the grant, we require this information by 1<sup>st</sup> October as it is used by the school to claim funding in the School Census.

## ONLINE LEARNING RESOURCES

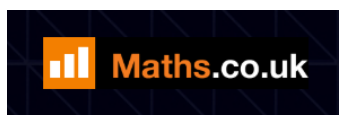
This week, we have been adding to your child's planner their login details to the various online resources we use in school. The resources we use may vary slightly between Y3/4 and Y5/6 and may include:

- Seesaw: [app.seesaw.me](https://app.seesaw.me)
- Accelerated Reading: <https://global-zone61.renaissance-go.com/welcomeportal/1896545>
- Spelling Shed: [www.edshed.com](https://www.edshed.com)
- [Spag.com](https://www.spag.com)
- [Maths.co.uk](https://www.maths.co.uk)
- TTRockstars: <https://play.ttrockstars.com/login/2564>

Seesaw

Accelerated Reader

EdShed



## PUPIL PLANNERS

In addition to using the school planners for events, they are to be used for:

- **A record of reading.** We hope that you as parents will find them of use for recording daily reading at home. (Please see the 'Read Around The World' section of this newsletter for further details.) On the yellow tabbed pages, children will record their termly star reading test results plus keep a log of the books they have read alongside quiz scores.
- **A record of rewards.** Your child may use their diary to tally the tokens they have earned each week and, on the blue tabbed pages, collect merits and Headteacher's awards awarded for academic achievements.
- **Home/School Communication.** Please feel free to use the diary to jot a message to your child's teacher. (Please ensure your child draws their teacher's attention to the message though!)
- **Home-School Agreement.** Your child's class will have recently spent time looking at our home-school agreement that can be found on page 2 of the diary. We request that you take a moment to discuss and sign the 'home' section with your child.

Please encourage your child to use their diary regularly, to look after it and to bring it to school each day. We have a small number of diaries for the arrival of any new pupils. If your child loses their diary, they may be able to purchase a replacement diary. New planners are charged at £4.

## SJS READ AROUND THE WORLD

Every time you listen to your child read at home, please make a note in your child's diary. For more independent readers, parents are asked to pop their initials in the 'Read Around the World' box to indicate that their child has read at home independently on that day. For every day, pupils will receive a footprint stamp.

Once your child has accumulated 30 footprints, they will be awarded a postcard from their reading destination.



For example, the first destination for our Y3 children is London. If your child reads every day from their first day at SJS, the earliest they will arrive in London is Thursday 1<sup>st</sup> October. The earliest children can begin counting their footprints towards the next destination (Paris) is the first day back after the half term break - Monday 2<sup>nd</sup> November.

Please see the calendar below for the earliest dates children can read each destination. These dates are also printed in their planners.

Your child's passport will track their journey around the world over the next four years - please encourage them to keep it extra safe in the special plastic wallet towards the back of their diary. Children need to keep their passports safe for the duration of their time at SJS. Children can still accumulate stamps and receive postcards, even if they have misplaced their passport.

# SJS Read Around the World Journey Itinerary 2026-2027

1<sup>st</sup> Destination

## September

| M  | T  | W  | T  | F  | S  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |

## October

| M  | T  | W  | T  | F  | S  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

## November

| M  | T  | W  | T  | F  | S  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

2<sup>nd</sup> Destination

## December

| M  | T  | W  | T  | F  | S  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

## January

| M  | T  | W  | T  | F  | S  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

## February

| M  | T  | W  | T  | F  | S  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |

3<sup>rd</sup> Destination

## March

| M  | T  | W  | T  | F  | S  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

## April

| M  | T  | W  | T  | F  | S  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |    |    |

## May

| M  | T  | W  | T  | F  | S  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

4<sup>th</sup> Destination

5<sup>th</sup> Destination

## June

| M  | T  | W  | T  | F  | S  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |

## July

| M  | T  | W  | T  | F  | S  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

## August

| M  | T  | W  | T  | F  | S  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

6<sup>th</sup> Destination



Denotes School Holiday Dates

Denotes Bank Holidays

Denotes School Curriculum Days

## DEVICE LOANS

At Stockbridge Junior School, we are keen to ensure that all of our pupils can get online at home in order to support their learning. Learning at home is essential in supporting children's progress and, for this reason, we are able to loan devices to support online access where there is a clear need.

Children may need to loan a school device if:

- they/the family do not have a device to get online. (Please note, a mobile phone should not be considered a 'device' in this instance – ideally homework should be accessed on a device with a larger screen, i.e. a laptop or tablet.)
- their device is inappropriate for the access they require.
- access to a device is tricky (for example, if one device has to be used by many in a household).

In order to loan a device for a child, parents or carers will be asked to sign a device loan agreement which outlines the terms and conditions that apply to device loans, such as 'Devices should be returned in good working order with associated cases and chargers.'

Loans will be made for the duration of the academic year. However, if circumstances change and a child no longer requires a loaned device, we would ask parents and carers to return devices immediately for the use of other children who may be in greater need. We may check in with parents/carers of children with loaned devices at different points throughout the year to review if the device is still being used.

If your child requires a loaned device, please express your interest by contacting our school office via email: [office@stocksbridgejunior.chorustrust.org](mailto:office@stocksbridgejunior.chorustrust.org)

We cannot guarantee that we will have enough devices to meet demand, but we will certainly contact you to discuss your child's needs and arrange a device loan if this is deemed necessary.



The poster is for an 'Open Evening 2026' at Stockbridge High School. It features a dark blue background with white and gold text. On the right side, there is a large gold shield containing a white 'S' with a dragon's head at the top. Below the shield, the text 'CKSBRI' and 'H SCH' are visible, followed by 'Just the S'. The main text on the left reads 'Open Evening 2026' in a large, bold, serif font. Below this is the motto 'Believe. Achieve. Succeed' in a script font. A gold rectangular box contains the date and time: 'THURSDAY 24TH SEPTEMBER 2026' and '4PM - 7PM'. Below this, a paragraph of text invites parents and children to the event. Further down, a list of activities is provided. At the bottom right, there is a gold button with the text 'LEARN MORE' and the school's website address.

# Open Evening 2026

*Believe. Achieve. Succeed*

**THURSDAY 24TH SEPTEMBER 2026**  
**4PM - 7PM**

WE ARE DELIGHTED TO INVITE YOU AND YOUR CHILD TO OUR OPEN EVENING. THIS EVENT IS A FANTASTIC OPPORTUNITY TO EXPLORE OUR SCHOOL, MEET OUR STAFF AND STUDENTS, AND LEARN MORE ABOUT THE EXCITING OPPORTUNITIES AVAILABLE AS YOUR CHILD BEGINS THE TRANSITION TO SECONDARY SCHOOL.

DURING THE EVENING, YOU WILL HAVE THE CHANCE TO:

- TOUR OUR SCHOOL FACILITIES
- MEET TEACHING AND PASTORAL STAFF
- LEARN ABOUT OUR CURRICULUM AND ENRICHMENT OPPORTUNITIES
- ASK ANY QUESTIONS ABOUT JOINING OUR SCHOOL

WE LOOK FORWARD TO WELCOMING YOU AND YOUR FAMILY AND SHARING WHAT MAKES OUR SCHOOL SUCH A SPECIAL PLACE TO LEARN AND GROW.

**LEARN MORE**

[www.stocksbridgehigh.co.uk](http://www.stocksbridgehigh.co.uk)



Penistone Grammar School's

# Year 6 Open Evening

**Calling all Year 6 Students and Parents/Carers!**

We are excited to invite you to our open evening where you will have the opportunity to explore school, take part in a range of exciting activities and find out more about the staff who will be supporting you through your PGS journey and what makes us One Penistone.



## Thursday 1 October 2026

**16:30 - Principal's Welcome Meeting**  
*(repeated at 5.30pm)*

**17:00 - 19:00 - Department's Open**

For more information visit

[www.penistone-gs.uk](http://www.penistone-gs.uk)

or follow us on Facebook

@Penistone Grammar School

Huddersfield Road - Penistone - S36 7BX

01226 762114 - [Enquiries@penistone-gs.uk](mailto:Enquiries@penistone-gs.uk)

Aim High



Be Determined



Be Kind



Be Supportive



Be Proud

# Have your say!

## Sheffield SEND reforms parent workshop



9:30 - 12:30



16th September  
2026



St Mary's  
Community Centre



Have you heard about the national SEND reforms and Experts at Hand?  
Do you want to hear what the Sheffield Local Area Partnership's plan is?

It is critical that we hear parent/carers' views on Sheffield's intent and so are holding a parent carer workshop so you can hear the journey so far, the intended plan and to give your views on how this could support children and young people with SEND.

There will be a presentation from Jo Laidlaw, Head of SEND, and Lee Carey, Learn Sheffield, along with tabletop discussions and a Q&A session at the end.

Please do come along to ensure the lived experience of families is embedded in the development.

Refreshments will be provided.

Book your place here: <https://sheffieldparentcarerforum.org.uk/events/>



# STEEL CITY DODGEBALL

**British Dodgeball qualified coaching**

Fun, Inclusive sessions for boys and girls any ability, improving fitness and dodgeball skills.

**FIRST SESSION FREE!**  
**£5 Per session**

**Venue: Stocksbridge High School**

- Tuesdays: 7-9 Year olds (Y3/4)
- Fridays: 9-11 Year olds (Y5/6)
- 5-6pm Both days

To register your interest, please email: [bradstratton.scd@gmail.com](mailto:bradstratton.scd@gmail.com) followed by a simple google form.

